

# Notice of Completion & Environmental Document Transmittal

Appendix C

Mail to State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Mill Creek Acquisition Culvert Repair Project

**Lead Agency:** California Department of Parks and Recreation

**Contact Person:** John E. Hanks

**Mailing Address:** PO Box 2006

**Phone:** 707 445-6547 ext 19

**City:** Eureka

**Zip:** 95502-2006

**County:** Humboldt

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## Project Location:

**County:** Del Norte **City/Nearest Community:** Crescent City

**Cross Streets:** Highway 101 and Hamilton Road **Zip Code:** 95531

**Assessor's Parcel No.:** see attached **Section:** \_\_\_\_\_ **Twp.:** \_\_\_\_\_ **Range:** \_\_\_\_\_ **Base:** \_\_\_\_\_

**Within 2 Miles:** **State Hwy #:** 101 **Waterways:** Mill Creek

**Airports:** NA **Railways:** NA **Schools:** NA

## Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No ) \_\_\_\_\_ ☒ Mit Neg Dec ☐ Other \_\_\_\_\_  
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI  
Other: ☐ Joint Document ☐ Final Document ☐ Other \_\_\_\_\_

## Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc ) ☐ Other \_\_\_\_\_

## Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ ☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Office: Sq ft \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Transportation: Type \_\_\_\_\_  
☐ Commercial: Sq ft \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Mining: Mineral \_\_\_\_\_  
☐ Industrial: Sq ft \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Educational \_\_\_\_\_ ☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Recreational \_\_\_\_\_ ☐ Hazardous Waste: Type \_\_\_\_\_  
**Total Acres (approx )** \_\_\_\_\_ ☐ Other: \_\_\_\_\_

## Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☐ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality  
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian  
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Wildlife  
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Growth Inducing  
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Land Use  
☐ Economic/Jobs ☒ Public Services/Facilities ☐ Traffic/Circulation ☒ Cumulative Effects  
☐ Other \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

Park Land

## Project Description: (please use a separate page if necessary)

The project will repair 155 stream-crossings that pose a risk of failure in the immediate future. Old rusting, crushed, broken, undersized, or improperly installed culverts will be replaced by new rock armored crossings, culverts and bridges properly sized to pass the 100-year flood flow. The approach to the crossings will be reengineered to improve road drainage, and fail-safe dips will be installed where necessary to prevent stream diversion. The entire road system may also receive minor maintenance and upgrades including grading, rolling dip installation, outslowing, compaction, and rock surfacing where necessary. In addition, two 0.2-km dead end sections of road will be recontoured and associated crossings removed because they have a high potential to fail, and are not needed as part of the administrative road system.

**Note:** The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in

Revised 2004

## Reviewing Agencies Checklist

Appendix C. continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S"

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Reclamation Board
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> S F Bay Conservation & Development Commission
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower L A Rivers and Mtns Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Forestry & Fire Protection	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other _____
<input checked="" type="checkbox"/> Native American Heritage Commission	
<input type="checkbox"/> Office of Emergency Services	

### Local Public Review Period (to be filled in by lead agency)

Starting Date April 20 Ending Date May 20

### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
Phone: \_\_\_\_\_

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 04/16/27

County Assessor Parcel Numbers for the Mill Creek Acquisition.

126-060-01	126-100-01
126-060-03	126-100-03
126-060-04	126-100-04
126-060-05	126-100-05
126-060-06	126-100-09
126-060-08	126-100-10
126-060-09	126-100-12
126-070-04	126-100-13
126-070-05	126-110-01
126-070-06	126-110-02
126-070-07	126-110-03
126-080-01	126-110-04
126-080-02	126-110-05
126-080-03	126-110-08
126-080-04	126-110-10
126-080-05	126-110-11
126-080-06	126-110-12